Récipient Committee Campaign Statement Cover Page Government Code Sections 84200-84216.5)	t .			COVERPAGE ORNIA 460
	Statement covers period from07/01/2022	Date of election if applicable: (Month, Day, Year)	RECEIVED 1.0S ANGELES 2023 FEB - 2 PI	Cold Like Yoriy
EE INSTRUCTIONS ON REVERSE	through12/31/2022	11/03/2020		12:17
Type of Recipient Committee: All Committees – (   X	Primarily Formed Ballot Measure Committee Controlled Sponsored (Also Complete Part 6)  Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7)	2. Type of Statement:  Preelection Statement  Semi-annual Statement  Termination Statement  (Also file a Form 410 Termi  Amendment (Explain below		nent CII38 ar Report reelection
COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE Mayra Garza for School Board 2020	1.D. NUMBER 1428698 E)	Treasurer(s)  NAME OF TREASURER  Gary Crummitt  MAILING ADDRESS		
STREET ADDRESS (NO P.O. BOX)  CITY STATE ZIP (	CODE AREA CODE/PHONE	CITY Long Beach NAME OF ASSISTANT TREASURER.	STATE ZIP CODE CA 90802	AREA CODE/PHONE (562) 983-0815
	802 (562)983-0815	MAILING ADDRESS	. 3 (A)	
CITY STATE ZIP	CODE AREA CODE/PHONE	CITY	STATE ZIP CODE	AREA CODE/PHONE
OPTIONAL: FAX / E-MAIL ADDRESS gary@crummittandassociates.com		OPTIONAL: FAX / E-MAIL ADDRESS		
Verification     I have used all reasonable diligence in preparing and review under penalty of perjury under the laws of the State of Califor		I herein	and in the attached schedules is true a	nd complete.   certify
Executed on	Ву	stant Treas	surer :	
Executed on	Ву	e Propone	nt or Responsible Officer of Spansor	,
Executed onDate	Ву	Signature of Controlling Officeholder, Candidate, State N	feasure Proponent	
Executed on	Ву	Signature of Controlling Officeholder, Candidate, State M	feasure Proponent ED	PC Form 460 ( lan/2016)

FPPC Politi 460 (341)2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

## Recipient Committee Campaign Statement Cover Page — Part 2

COVER PAGE - PART 2			
CALIFORNIA FORM		4	60
Page	2	of	3

Officeholder or Candidate Controlled Cor	nmittee	6.	Primarily Formed Ballo	ot Measure	Committee	
NAME OF OFFICEHOLDER OR CANDIDATE		i to	NAME OF BALLOT MEASURE			
Mayra Garza						
OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DIS	TRICT NUMBER IF APPLICABLE)		BALLOT NO. OR LETTER	JURISDICTIO	)N	SUPPORT OPPOSE
Board of Education Bellflower U.S.D.						OPPOSE
RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)	CITY STATE ZIP Long Beach CA 90802		Identify the controlling off	iceholder, can	didate, or state measu	re proponent, if any.
<del></del>	Doing Beach CA 50002		NAME OF OFFICEHOLDER, CAN	DIDATE, OR PRO	OPONENT	•
Related Committees Not Included in this not included in this statement that are controlled by y contributions or make expenditures on behalf of your	ou or are primarily formed to receive	د. ندر	OFFICE SOUGHT OR HELD	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	DISTRICT N	O. IF ANY
NAME OF TREASURER	CONTROLLED COMMITTEE?	7.	Primarily Formed Canofficeholder(s) or candidate(s)			
COMMITTEE ADDRESS (NO P.	D. BOX)		NAME OF OFFICEHOLDER OR	CANDIDATE	OFFICE SOUGHT OR HEL	SUPPORT OPPOSE
CITY STATE Z	IP CODE AREA CODE/PHONE		NAME OF OFFICEHOLDER OR	CANDIDATE	OFFICE SOUGHT OR HEL	SUPPORT OPPOSE
COMMITTEE NAME	I.D. NUMBER		NAME OF OFFICEHOLDER OR	CANDIDATE	OFFICE SOUGHT OR HEL	SUPPORT OPPOSE
NAME OF TREASURER	CONTROLLED COMMITTEE?		NAME OF OFFICEHOLDER OR O	CANDIDATE	OFFICE SOUGHT OR HEL	D SUPPORT OPPOSE
COMMITTEEADDRESS STREET ADDRESS (NO P.	D. BOX)				<u> </u>	
CITY STATE Z	IP CODE AREA CODE/PHONE		Attac	ch continuatio	n sheets if necessary	

## Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

Amounts may be rounded to whole dollars.

	SUIVIIVIART PAGE
Statement covers period	CALIFORNIA 160
from07/01/2022	FORM TOO
through12/31/2022	Page3 of3
	I.D. NUMBER

CLIMANAADVADAGE

NAME OF FILER 1428698 Mayra Garza for School Board 2020 Column A Column B Calendar Year Summary for Candidates Contributions Received TOTAL THIS PERIOD CALENDAR YEAR Running in Both the State Primary and (FROMATTACHED SCHEDULES) TOTAL TO DATE General Elections 1. Monetary Contributions ...... Schedule A, Line 3 \$ \_\_\_\_\_ 0.00 1/1 through 6/30 7/1 to Date 0.00 0.00 2. Loans Received ...... Schedule B. Line 3 20. Contributions 0.00 0.00 Received 0.00 0.00 4. Nonmonetary Contributions ...... Schedule C, Line 3 21. Expenditures Made 5. TOTAL CONTRIBUTIONS RECEIVED ...... Add Lines 3 + 4 \$ \_\_\_\_\_ 0.00 0.00 **Expenditures Made** Expenditure Limit Summary for State Candidates 7. Loans Made ...... Schedule H. Line 3 0.00 22. Cumulative Expenditures Made\* 8. SUBTOTAL CASH PAYMENTS ...... Add Lines 6 + 7 \$ 4,950.00 (If Subject to Voluntary Expenditure Limit) 0.00 0.00 Date of Election Total to Date (mm/dd/yy) 0.00 0.00 0.00 4,950.00 **Current Cash Statement** To calculate Column B. add amounts in Column A to the 13. Cash Receipts ...... Column A, Line 3 above corresponding amounts \*Amounts in this section may be different from amounts 14. Miscellaneous Increases to Cash ...... Schedule I. Line 4 from Column B of your last reported in Column B. report. Some amounts in 0.00 Column A may be negative 2,360.51 figures that should be 16. ENDING CASH BALANCE ........ Add Lines 12 + 13 + 14, then subtract Line 15 \$ subtracted from previous If this is a termination statement, Line 16 must be zero. period amounts. If this is the first report being filed for this calendar year, only 17. LOAN GUARANTEES RECEIVED ...... Schedule B. Part 2 \$ \_\_\_\_\_ carry over the amounts from Lines 2, 7, and 9 (if Cash Equivalents and Outstanding Debts 0.00 19. Outstanding Debts ...... Add Line 2 + Line 9 in Column B above \$ 0.00

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